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The Nocturnal Side of Science in David Friedrich Strausss Life of Jesus Critically Examined (Emory Studies in Early Christianity)

Thomas Fabisiak

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A close look at how Strauss s engagement with popular and scholarly controversies influenced his study of the Gospels

David Friedrich Strauss s *Life of Jesus Critically Examined* is known as a monumental contribution to the critical, scientific study of religion and Christian origins. It was widely read and influenced literary and historical research on the Bible as well as critical philosophy between Hegel and Nietzsche. Less well-known are Strauss s writings from the same period on the nocturnal side of nature, paranormal phenomena such as demon possession, animal magnetism, and the ghost-seeing of Frederike Hauffe, the famous Seeress of Prevorst.

Features:

- Illuminates unfamiliar features of early nineteenth-century theology, philosophy, and medicine showing how spirituality and science blended together in these fields
- Demonstrates the importance of Western esotericism and popular religion in the history of modern biblical studies
- Sheds new light on Strauss s study of the Gospels as myths, his critique of miracles and his account of the historical Jesus

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